

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
SOUTHERN DIVISION**

**NANCY MARTIN and,
MARY BETH BRACKIN,**

Plaintiffs,

V.

**CITY OF DOTHAN and JUDGE
ROSE EVANS-GORDON,**

Defendants.

Case No. 1:05-CV-1172-MEF



RE-NOTICE OF DEPOSITION AND
REQUEST FOR PRODUCTION OF DOCUMENTS

Please take notice that on **October 29, 2007**, at **9:00 a.m.** in the Sakado Room of the Dothan Civic Center, 126 N. St. Andrews Street, Dothan, Alabama, Defendants will take the testimony by deposition upon oral examination of Plaintiff, **NANCY MARTIN** for the purpose of discovery or for use as evidence in this action pursuant to the Federal Rules of Civil Procedure, before some person who is authorized to administer oaths for such purpose.

Plaintiff, Nancy Martin, is further requested to bring with her to the deposition the following:

1. Any and all documents provided by defendants to plaintiff and retained by plaintiff.
2. Any and all documents, writings, notes, diaries, calendars, recordings (audio or visual) that plaintiff contends supports or relates to the allegations in her complaint.

3. Any and all documents, notes, writings or items referred to in No. 2 above that plaintiff reviewed to prepare for her deposition.

4. Any and all tax returns, W-2 forms, and 1099 forms filed by plaintiff with the Internal Revenue Service from 2002 to the present.

Carol Sue Nelson
Attorney for Defendants

OF COUNSEL:

MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
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Birmingham, AL 35203-2618
(205) 254-1000
(205) 254-1999 (Fax)

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above and foregoing Re-Notice of Deposition and Request for Production has been served upon the following listed persons by placing a copy of the same in the United States Mail, first-class postage pre-paid and properly addressed as follows:

Ishmael Jaffree, Esq.
951 Government Street
Mobile, AL 36604-244

F. Lenton White, II, Esq.
City of Dothan
City Attorney's Office
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Joe E. Herring, Jr., Esq.
City of Dothan
City Attorney's Office
P.O. Box 2128
Dothan, Alabama 36303

This the 23rd day of October, 2007.

OF COUNSEL